The Biblical Pattern of Discipleship

Background: God's Kingdom and Discipleship. GOD'S MISSION IS TO ESTABLISH A ______ - Isaiah 9:6-7 I. God's Kingdom will _____. A. В. God's Kingdom will never ______. God's _____ will ensure this takes place. C. Point ONE: God has a plan for this ______ and the _____. Point TWO: God has a plan for your ______. The biblical truth that can be ______ by comparing Scripture with Scripture. A. The "Son's of God." OT: Job 1:6; 2:1; 38:7 Note the Connection between: stars, angels and "sons of God." Genesis 6:2; 6:4 Result? 2 Peter 2:4 В. **Revelation 12:3-4** At least 1/3 of these angelic beings were involved in Satan's fall. C. God never leaves a ruin. Gen 1; Gen 9, Rev 21-22, etc... The greatest example to this truth is us! God has redeemed us from our sin and is now remodeling; restoring our lives. 2 Cor 5:17 – Sons of God are direct creations of God. What does God call us? NT: John 1:12; Romans 8:14; 8:19; Philippians 2:15; 1 John 3:1-2 What is 1/3 of an innumerable company of angels? (Heb 12:22) What is God doing calling us the "Sons of God!?"

II.	Discip	oleship is the	of God's Mandate			
		GOD'S MISSION IS The mission is crystal clear in Matthew 28:18-20 "Matheteusate" – "teach", to disciple - math-ayt-yoo'-o That means that evangelism no more completes the responsibility of the Great Commission than having a baby completes the responsibility of parenting. KEY: Winning souls is not the of the commission.				
		It is just the				
	В.	GOD'S MISSION IS	THROUGHOUT THE			
		The word <i>dispensation</i> comes from the same Greek word which is also translated <i>steward</i> in 1 Corinthians 4:1-2. Throughout history, God deals with humanity and gives various responsibilities to various individuals. There is a definite pattern established by God in his mission to establish His Kingdom, as well as a precise counter plan of attack on the part of Satan (2 Cor 2:11). From Genesis to Revelation you Satan countering against everything God does. Mankind is given a three-fold commission by God in Genesis 1:26-28. God's very first words to man were, "be fruitful, multiply, and replenish" the first three dispensations reflect this. (Genesis 1-11)				
	Go	od has NEVER changed thi	s plan! (See "The Dispensations of God" handout.)			
	KE	KEY: The Dispensation of Be Fruitful, Multiply and Replenish. God's original purpose has never changed. The mandate Adam and Noah received physically has been given to the New Testament believer spiritually.				
			is how the church today is fruitful. with deception. <u>2 Corinthians 4:1-6.</u>			
		b	is how the church today multiplies.			
		c	is how the church is to replenish the earth.			
	C.	GOD'S MISSION ALSO IN	NVOLVESTHE LORD JESUS CHRIST - Titus 1:2			
	1.		for the first coming of Jesus Christ.			
		death, burial, and re	ne lost image of God - Col. 3:10. This was the purpose of his esurrection. Luke 19:10 ake His message to the world - John 4:34. This was the purpose			

of His 3-1/2 year earthly ministry. John 17:4

2. His first coming was concluded by the commissioning of his disciples.

This "Great Commission" is exactly the same as Adam's commission (Gen 1:28) Matt 28:18-20; John 15:16.

God's plan has never changed. (The consistency of God.)

- The physical kingdom will not be established until the physical King returns to this earth.
- Meanwhile, our mandate is to bear fruit through evangelism to multiply that fruit through discipleship and to reach every creature on earth with the message of the gospel.

D.	GC	GOD'S MISSION IS							
	1.	1. What discipleship is NOT just a program or biblical course.							
	Discipleship is the of the reality of spiritual from one person to another. It is the accomplishment of GOALS in the life of a young believer!								
	Dis	Discipleship is a method with certain inescapable consequences: a. To disciple all nations is nothing short of the same hard work of parenting. b. To disciple all nations is a Biblical goal and not a program or a methodology							
	3.	Discipleship is the practical process that leads to							
		 b. The meaning: Mathetes: the word for a; to become a pupil or enroll as a student A disciple is someone coming to Jesus to learn from him. 							
		c. Its significance:							

- Some form of the word found over 230 times in the Gospels.
- Some form found over 25 times in Acts.
- The word is found NOT ONCE in the epistles too glaring to be a mere coincidence.
- Instead, "disciple" is replaced by another word in the epistles "saint," found 57 times.
- A disciple is one who learns, whereas a saint one who is set apart, holy or sanctified.
- d. The lesson: One is a disciple in order to learn how to live like the saint he has been made in Christ Jesus. So the objective of discipleship is to grow into the image of Christ.

 ${\bf CONCLUSION: One\ becomes\ a\ disciple\ to\ learn\ how\ to\ live\ like\ the\ "saint"\ that\ he\ is.}$

e.	Its	implications: Discipleship is a	that can be			
	by :	four key indicators				
	These four goals are what separate us from being a discipleship "program" and					
	bei	ng curriculum-driven.				
	1.	To establish the believer in the	of God.			
	2.	To establish the believer in the	of God.			
	3.	To establish the believer in the	·			
	4	To constitute the heliconomists on in				
	4.	To establish the believer with us in	·			
Discipleshi	p is a	a process that has both a	and an			

Do not expect saints if you do not disciple!

THE DISPENSATIONS OF GOD

The key to understanding dispensations in the Word of God.

Luke 16:1-2 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. ² And he called him, and said unto him, How is it that I hear this of thee? give an account of thy <u>stewardship</u>; for thou mayest be no longer steward.

"stewardship" = Greek word is "oikonomia" also translated "dispensation" in
 1 Cor 9:17, Eph 1:10, 3:2, Col 1:25

In each dispensation...

- There is one in authority="a certain rich man" (God) to delegate the task of managing His affairs, and one in responsibility="a steward" (God's people) who are to manage the rich man's goods.
- There is a failure in the steward's dispensation.
- Because there is accountability in the task, there is eventual removal and judgment.
- A new steward is designated to the position of steward.

Classic View of SEVEN Dispensations

Dispen-	Edenic	Adamic	Noahic	Abrahamic	Mosaic	Grace	Millennial
sation	Innocence	Conscience	Human Govt.	Patriarchs	Law		Kingdom
Steward	Adam	His Sons	Noah	Abraham	Moses	Paul	12 Apostles
							The Nations
Respon-	Gen 2:15-17	Gen 1:28	Ge 9:1-7	Gen 12:1-3,7	Exo 20	1 Cor 4:1-2	Dan 7:18
sibility	Tend, keep the	Do good.	Obey	Take the promised	Keep the law.	Believe on Jesus. Walk	Believe and obey Christ
,	garden. Don't eat			land, believe and		with God. Preach the	and His government.
	the wrong fruit.			obey God.		Gospel. Make disciples.	
	Be Fruitful (Ge 1-3)	Multiply (Ge4-8)	Replenish (Ge 9-11)	Be Fruitful (Ge12-22)	Multiply	Be Fruitful, Multiply	Replenish
						and Replenish	
Failure	Gen 3:6	Gen 6:2-6	Gen 11:4	Gen 12:10	Exo 32	Rev 3:16	Rev 20:9
Judgment	Gen 3:13-24	Gen 6:7-8:24	Gen 11:7-9	Gen 15:13	2 Chr 36	2 Cor 5:10	Rev 20:11
Crisis	Expulsion from	Destruction in	Confusion of the	Subjugation in Egypt.	Rejection of	Rapture of the Church	Rebellion at the end of the
	Eden	the flood	language, nations	Wilderness	Israel,	to the Judgment Seat	Day of the Lord. Great
			scattered	wandering	captivities	of Christ. Lose reward.	White Throne Judgment.
Limits	Creation to the fall	Fall to the Flood	Flood to Babel	Abraham to Egypt	Moses to Jesus	Cross to the Crown	Day of the Lord
Test	Innocence in	Conscience in	Government in	Promise through the	Law in Precept	Mysteries in Patience	Kingdom in Power
	Perfection	Permission	Protection	Patriarchs			
Symbol	Garden of Eden	Mark of Cain	Rainbow in the	Altar of Sacrifice	Tables of Stone	Cross of Christ	Rod of Iron
			Clouds				
Scripture	Gen 1:3-3:6	Gen 3:7-8:14	Gen 8:15-11:9	Ge 11:10-Ex 18:27	Exo19-John	Matt 27; Acts – Rev 4:1	Rev 20:1-15

- Most of the text of the Bible covers the last three dispensations.
- Other dispensational schemes combine or further divide (which is usually the case) the above dispensations.
 - Beware teaching that demands a hyper-dispensational view as a requirement for biblical fellowship.
- **Bible study rule of thumb**: if it takes me two days to explain a doctrinal position, then it isn't really that important!
- Remember, "If it's new, it isn't true. If it's true, it isn't new!"

C. Larkin