

MT. SINAI

Exodus 19:16-25

1. Majesty on the mount – A Holy God. Vs 16

- On the THIRD day = A major _____ key. 1 Corinthians 15:1–4

The third day is a day of _____! Genesis 1:9–13

- Doctrinal application pictured: The 2nd coming of Christ.

2 Peter 3 describes God's judgment in the _____. Here, the Word of God

gives the key to enable a Bible student to understand God's _____.

2 Peter 3:3–10

- KEY:** You must understand the Lord's millennial day timeline.

Genes 1-2:3 = the blueprint. Seven days of _____ followed by a day of _____.
Shown from Israel's perspective = **Hosea 6:1–3**

Notice that the meeting with God was on the 3rd day "*in the morning!*"

A "*morning*" is coming when the whole earth will meet God. **Joel 2:1–3; Malachi 4:1–2**

- NOTE:** We see the same elements here at Mt. Sinai that are at God's throne. **Revelation 4:5**

These phenomenon are the result of WHO / WHAT God is.

Lightning! Luke 17:24

Thunder! 1 Samuel 2:10

Thick cloud. Acts 1:9–11

Voice of the trumpet. See also vs 19-20 Matthew 24:30–31; Revelation 1:10; 8:13

Here in Exodus 19, we have the _____ of a trumpet!

AND SOMEONE WAS _____!

PICTURE: The _____ of the church. (and the post trib rapture of the tribulation saints can be included in the pic. It fits.)

KEY: We should be listening for the trumpet of God's _____

1 Corinthians 15:51–52; 1 Thessalonians 4:16–17; Revelation 4:1–2

Israel was now encountering God – the giver of the law! Terrible in judgment.

Compare **Revelation 6:15–17; Isaiah 64:1–2**

2. Moses the mediator – A type of Christ. Vs 17

Moses as a type of Christ _____

Compare **John 14:6; Romans 5:1; Ephesians 2:13, 18**

Under "neath" (nether!)

3. Fire on the Mount – Consuming Fire! Vs 18-20

- Why was the mountain burning? Look WHO is giving the Law! **Hebrews 12:29**
Dan 9:4 calls Him "*the great and dreadful God*"

Compare the 2nd coming of Christ. **2 Thessalonians 1:7–10**

Earthquake! **Revelation 6:12–17**

THINK: The LAW was given out of the midst of fire. Out of WHO / WHAT GOD IS! **Heb 12:29; Exo 24:16**

- **KEY:** The process of God giving the law in Person made the mountain _____
(suffer greatly.) **Heb 12:21**
- Vs 20. “*the LORD came down upon mount Sinai*”
He will do it again. At the second advent, the LORD begins His journey to Jerusalem here.
Moses prophesied so in Deuteronomy 33:2 Jude backs this quote Jude 14

4. Warning from the Mount – How will you respond? Vs 21-25

- *What is going on here? Compare Vs 10-15*

So, God gives His command, but Israel will respond only one of 2 ways?

First response: **Disobedience here = certain death. Vs 21, 24.**

What a _____ Jesus makes for us! **Hebrews 4:14–16; Romans 8:14–16**

Second response: **Chapter 32, worship of Baal?**

What about a THIRD way? What about just doing what God _____?
Proverbs 16:25

The only way to God is through Jesus Christ. Hebrews 12:18–29 compare Psalm 18:6–19

Ephesians 1:6–7

Moses as a Type of Christ

I. MOSES was a Type of Christ in his person:

- 1.) He was of mean parents and birth: so was Christ in respect of his flesh, or human nature, of a poor decayed and dried stock, being born of a poor virgin.
- 2.) Moses was no sooner born, but he was exposed to the wrath of Pharaoh, king of Egypt, who sought to put him to death: so Christ in his infancy was sought by king Herod to be slain; but both by God's extraordinary providence were delivered.
- 3.) Moses was of a meek and sweet disposition, above all that dwelt upon the earth, yet full of zeal and indignation against sin: so Christ was a pattern of meekness and humility. "Learn of me," Mt 11:28-29.

II. Moses in his office and function was a Type of Christ.

- 1.) He was appointed by God, and sent to deliver Israel out of Pharaoh's cruel bondage: so Jesus Christ was appointed and sent to deliver all the Israel of God from the cruel bondage of Satan, and heavy oppression and burden of sin.
- 2.) Moses was sent to lead Israel towards Canaan: so Jesus Christ leads us to heaven, the anti-type of Canaan. But in this there is a disparity: Moses led Israel but unto the sight of the promised land; but Jesus Christ leads us quite into heaven, or the land of promise.
- 3.) Moses was learned in all the learning of Egypt: Christ was learned to admiration; his enemies cried out, from whence hath he all this learning?
- 4.) Moses gave the law, having first received it from the hand of God: so Jesus Christ hath given us the law of the Gospel, as he received it from his Father.
- 5.) Moses was mediator of the first covenant, and as so considered, was both King, Priest, and Prophet: Jesus Christ is mediator of the second covenant, and as so also both King, Priest, and Prophet.
- 6.) Moses wrought many mighty miracles in Egypt, at the Red Sea, and in the wilderness, to confirm the law, and to show Israel that he was really sent of God: so Jesus Christ wrought many strange and wonderful miracles by sea and land, in towns and deserts, to manifest his glory, to show he was sent of God and to confirm his doctrine.
- 7.) Moses instituted the Passover: so Christ, the true Moses, instituted the Supper.

III. Moses in his faithfulness was a type of Christ; he was faithful as a servant; he did all things exactly according to the pattern showed him in the mount: so Christ in all things was faithful as a Son, Heb 3:5-6.

IV. Moses being to deliver the law, fasted forty days and nights in the mountain alone: Christ being to preach the Gospel, fasted so long in the wilderness.

V. He was a Type of Christ in many particular actions of his life:

- 1.) Moses married an Ethiopian, a stranger, a black: so, Christ espoused the Gentiles, who were strangers to God, and, by reason of sin, as black as hell could make them.
- 2.) Moses sweetened the bitter waters of Marah, by a tree cast into it: so Christ sweetens all our afflictions by the means of his cross.
- 3.) Moses led Israel through the Red Sea: Christ leads his Church through a sea of tribulation.
- 4.) As Moses was transfigured on mount Sinai, and seemed so glorious, that the children of Israel could not behold his face: so Jesus Christ also was transfigured in mount Tabor, so as his disciples were amazed, and wist not what they said.